

of personalized rehabilitation treatments to drive neural plasticity- based recovery. We are the first institution in the region to combine kinesiotherapy, physical agents, robotics, VR, functional stimulations, mio-feedback, neuro-feedback, and stem cells in a single treatment system that stimulates personalized neural plasticity. In addition, everyday functional activities incorporated into treatments enhance moral and advance cognitive functions, while multidisciplinary approaches sustain positive mood and support motivation. The cutting-edge focused therapy requires brings high ethical responsibility. Our carefully designed signature protocols ensure bioethical support and sustainability.

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Ethical dilemmas of euthanasia in future contents

This work deals with ethical dilemmas and numerous upheavals related to the concept of 'good death'- euthanasia in the context of contemporary trends. We are witnessing the rapid development of medical technologies which contribute to delay and relativize the term *death*. Many papers are written about different forms of euthanasia and some of them are legitimately accepted in practice. The focus is also on the aspect of individual will and on empowering the right to autonomy in deciding one's self, which implies raising awareness of human rights. In healthcare, a bioethically and legally valid decision is based on the expression of patient's will. Prioritizing the will of the patient over the physician's duties is in line with the strengthening of the trend of individualization of medicine today. This indirectly justifies the choice of passive euthanasia and shows the increasing influence of libertarianism. The issue of changing attitudes about a particular phenomenon when it is analyzed without scientific barriers will also be considered in this paper. The morality of helping a person to end a poor quality life is often called into a question. Modern life has contributed to relativization of what is considered as quality life concept. In this context, it is necessary to examine the justification of dysthanasia in modern life as an alternative to 'good death'.